## COMMUNITY HOMELESSNESS ADVISORY BOARD SPECIAL MEETING AGENDA

Monday, July 20, 2020 9:00 a.m.

Neoma Jardon, Chair, Councilmember, Ward 5, City of Reno Oscar Delgado, Councilmember, Ward 3, City of Reno Ed Lawson, Vice-Chair, Councilmember, Ward 2, City of Sparks Kristopher Dahir, Councilmember, Ward 5, City of Sparks Marsha Berkbigler, County Commissioner, District 1, Washoe County Bob Lucey, County Commissioner, District 2, Washoe County

This meeting will be held by teleconference only via ZOOM webinar by accessing the following link: https://zoom.us/webinar/register/WN\_5FDGdj6kTRO0X-mbhwAomA

<u>Public Comment</u>: No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item. Public comment is limited to three (3) minutes per person. Members of the public may submit public comment without being physically present via online Public Comment Form (<u>Reno.gov/PublicComment</u>) or emailing <u>cityclerk@reno.gov</u>. Public comment received during the meeting will be provided for review prior to adjournment, and entered into the record.

This agenda has been electronically posted in compliance with NRS 241.020(3) at <a href="https://www.reno.gov">http://www.reno.gov</a>, and NRS 232.2175 at <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; <a href="turneya@reno.gov">turneya@reno.gov</a>.

<u>Accommodations</u>: Reasonable efforts will be made to assist and accommodate physically disabled persons to participate in the meeting. Please contact the City Clerk's Office at (775) 334-2030 in advance so that arrangements can be made.

<u>Supporting Materials:</u> Staff reports and supporting material for the meeting are available at the City Clerk's Office, located at 1 East First Street, Second Floor, 775-334-2030 and on the City's calendar at . Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the public body.

<u>Order of Business:</u> The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard <u>no earlier</u> than the stated time, but may be heard later.

Any person making willfully disruptive remarks while addressing or while attending may be removed from the room by the presiding officer and the person may be barred from further audience. See Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada pen Meeting Law Manual, <u>formerly</u> § 8.05, <u>currently</u> § 7.05-7.06 as <u>updated in March 2019</u>.

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Public Comment (This item is for either public comment on any action item or for any general public comment.)
- 4. Approval of Agenda For Possible Action
  - A. July 20, 2020
- 5. Presentation, discussion, and possible action on a short-term emergency homeless sheltering Arlo Stockham, Acting Assistant City Manager, City of Reno *For Possible Action*
- 6. Presentation and discussion related to safe camp initiatives Monica Cochran and Hettie Read, Housing and Neighborhood Development, City of Reno For Discussion Only
- 7. Board members announcements, reports, and updates to include requests for future board agenda items. No discussion by Board Members will take place on this item.
- 8. Public Comment (This item is for either public comment on any action item or for any general public comment.)
- 9. Adjournment For Possible Action